

Sunset Greens Home Owners Association
c/o Phillip M. Connor
8752 Wahl St.
Santee, CA 92071

DOCKET

11-AFC-3

DATE APR 27 2012

RECD. MAY 02 2012

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) [11-AFC-03]
)
Quail Brush Generation Project) **PETITION TO INTERVENE**
)
)
)

1. Petitioner, Sunset Greens Home Owners Association (SGHOA), hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by: X Group Member

Contact information for representative, as noted above:

Name: Phillip M. Connor

Address: 8752 Wahl St., Santee, CA 92071

Telephone: (913) 704-9963

E-Mail: connorphil48@yahoo.com

3. Petitioner ☐ is, X is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because :

SGHOA is the largest and closest HOA to the proposed project. The members of which remain opposed to the project because the information presented by the Applicant raises even higher the grave concerns of the SGHOA. In addition we retain serious concerns for health, safety, and property for ourselves and the neighbors far and wide of the proposed plant as expressed in our Board Resolution Jan. 10, 2012; and filed in Intervener and Other Documents on Jan. 11, 2012 and incorporated by reference herein. SGHOA desires to participate fully in the proceedings.

5. Petitioner X agrees, that if a document is served upon me via email, an additional paper copy by mail is not necessary.

April 27, 2012

Date

/s/ Phillip M. Connor, Board President

Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 11-AFC-03
)
Quail Brush Generation Project) **DECLARATION OF SERVICE**
_____)

I, Phillip M. Connor declare that on April 27, 2012, I served and filed copies of the attached ***Petition to Intervene***, accompanied by a copy of the most recent *Proof of Service* list. The document has been sent to the Commission **AND** the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

 X sent electronically to all email addresses on the Proof of Service list;

 by personal delivery or by depositing in the United States mail at [location: city and state] _____ with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

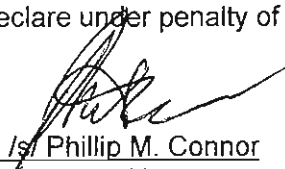
 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION -or-
Attn: Docket No. [_____-AFC-_____] _____
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

CALIFORNIA ENERGY COMMISSION
Presiding Member _____
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. [_____-AFC-_____] _____

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



/s/ Phillip M. Connor
Name

April 27, 2012

Date



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE QUAIL BRUSH GENERATION PROJECT**

DOCKET NO. 11-AFC-03

**PROOF OF SERVICE
(Revised 4/12/2012)**

APPLICANT

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Cogentrix Energy, LLC
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APPLICANT'S CONSULTANTS

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INTERESTED AGENCIES

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